## Wilmington Education Improvement Commission Charter-District Collaboration Committee

## Meeting Agenda

## March 9, 2017 5:30 – 7pm Community Education Building

| ı.   | Approval of Minutes  | 5:30 |
|------|--|------|
|      | a. December  |      |
|      | b. January   |      |
|      | c. February  |      |
| II.  | Approval of Agenda   | 5:35 |
| III. | Presentation on the Statewide Plan for Specialized Education Opportunities | 5:40 |
|      | a. Q & A on Statewide Plan   | 5:55 |
| IV.  | Chairs' Update   | 6:05 |
| V.   | Compact Proposal Discussion  | 6:10 |
|      | a. Goals for June  |      |
|      | b. Timeline  |      |
|      | c. Subcommittee  |      |
| VI.  | Public Comment   | 6:50 |